

## House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 21, 2017

Mr. Speaker,

The Education Committee reports a favorable recommendation on **H.B. 368**, RELATED TO BASIC SCHOOL PROGRAMS REVIEW, by Representative J. L. Fawson, with the following amendments:

- 1. Page 1, Lines 13 through 15:
  - requires the Public Education Appropriations Subcommittee to review no later than
  - 14 November 30, { 2017 } \_\_\_\_\_\_\_, each related to basic school program and establish a review
  - schedule going forward.
- 2. Page 1, Line 26 through Page 2, Line 28:
  - 26 <u>53A-17a-173.</u> Review of related to basic school programs.
  - 27 (1) No later than November 30, { 2017 } , the Public Education Appropriations
  - 28 Subcommittee shall:

Respectfully,

Val L. Peterson Chair

Voting: 11-0-3

5 HB0368.HC1.wpd 2/21/17 5:11 pm agoldstein/ARG VA/NWB





